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9
10 Attorneys for Defendant RANDY THOMPSON PAINTING, INC.
11 and RANDY RAY THOMPSON

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17 UNITED STATES DISTRICT COURT
18 NORTHERN DISTRICT OF CALIFORNIA
19
20 SAN FRANCISCO DIVISION

21 CASE NO.: C-07-4703 EDL

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28 **REQUEST TO APPEAR BY
TELEPHONE AT CASE
MANAGEMENT CONFERENCE**

29 BAY AREA PAINTERS AND TAPERS
30 PENSION FUND, BAY AREA PAINTERS
31 AND TAPERS HEALTH FUND, BAY AREA
32 PAINTERS AND TAPERS JOINT
33 APPRENTICESHIP TRAINING FUNDS,
34 AND THEIR JOINT BOARDS OF
35 TRUSTEES; LES PROTEAU AND
36 CHARLES DEL MONTE, as Trustees; and
37 DISTRICT COUNSEL 16 OF THE
38 INTERNATIONAL UNION OF PAINTERS
39 AND ALLIED TRADES,

40 Plaintiffs,

41 vs.

42 RANDY THOMPSON PAINTING, INC., a
43 California corporation, and RANDY RAY
44 THOMPSON, an individual,

45 Defendants.

46
47 DATE: January 17, 2008
48 TIME: 11:00 a.m.
49 DEPT: 9
50 JUDGE: Hon. William Alsup

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1 Counsel for Defendants RANDY THOMPSON PAINTING, INC. and RANDY
2 THOMPSON hereby requests to appear telephonically at the Case Management Conference now
3 scheduled before Honorable William Alsup on January 17, 2008 at 11:00 a.m. in Department 9 of
4 the above-entitled court.

5 || DATED: January 7, 2008.

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By: _____ /s/
David A. Soldani
Attorneys for Defendant RANDY THOMPSON
PAINTING, INC. and RANDY RAY
THOMPSON

ՀԱՅԱՍՏԱՆԻ, ԹԻՎԻ, ՌԱՍՏ ՃՐՈՒՄ
A PROFESSIONAL CORPORATION

ATTORNEYS AT LAW
555 WEST SHAW AVENUE, SUITE C-1
P.O. BOX 5394
FRESNO, CALIFORNIA 93755-5394
TELEPHONE: (559) 225-6700
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1
PROOF OF SERVICE

2
My business address is 555 West Shaw Avenue, Post Office Box 5394, Fresno,
3 California 93755. I am employed in Fresno County, California. I am over the age of 18 years and am
4 not a party to this case.

5 On the date indicated below, I served the foregoing document(s) described as
REQUEST TO APPEAR BY TELEPHONE AT CASE MANAGEMENT CONFERENCE on
6 all interested parties in this action by placing a true copy thereof enclosed in sealed envelopes addressed
as follows:

7 Muriel B. Kaplin, Esq.
8 Michele R. Stafford, Esq.
9 SALTZMAN & JOHNSON LAW CORPORATION
10 120 Howard Street, Suite 520
San Francisco, California 94105
11 Fax No.: (415) 882-9287

12 _____ (BY MAIL) I am readily familiar with the business' practice for collection and
processing of correspondence for mailing, and that correspondence, with postage
thereon fully prepaid, will be deposited with the United States Postal Service on the
13 date noted below in the ordinary course of business, at Fresno, California.

14 _____ (BY PERSONAL SERVICE) I caused delivery of such envelope(s), by hand, to the
office(s) of the addressee(s).

15 _____ X (BY ELECTRONIC MAIL) I caused such documents to be scanned into PDF format
and sent via electronic mail to the electronic mail addressee(s) of the addressee(s)
designated.

16 _____ (BY FACSIMILE) I caused the above-referenced document to be delivered by
facsimile to the facsimile number(s) of the addressee(s).

17 _____ (BY OVERNIGHT MAIL) I caused the above-referenced envelope(s) to be delivered to
an overnight courier service for delivery to the addressee(s).

18 EXECUTED ON January 7, 2008, at Fresno, California.

19 _____ (STATE) I declare under penalty of perjury under the laws of the State of California
that the foregoing is true and correct.

20 _____ X (FEDERAL) I declare that I am employed in this office of a member of the bar of this
court at whose direction this service was made.

21 /s/
22 _____
23 L. Lynne King

SALTZMAN, STAFFORD, KAPLIN & ROSENBERG
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW

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